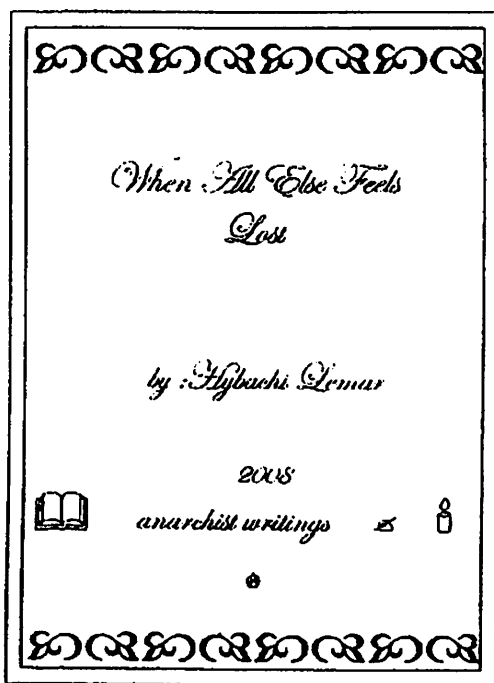
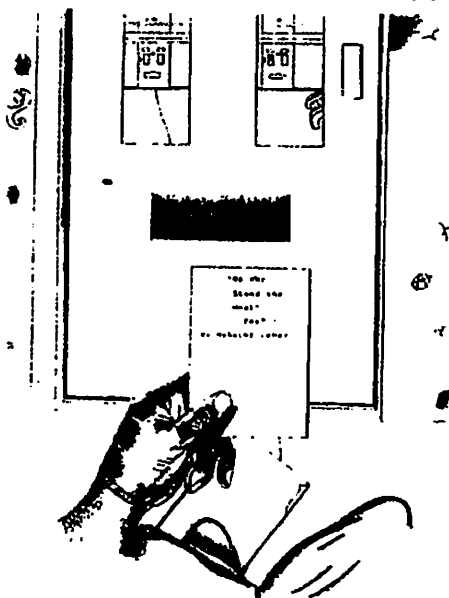




***“RESIST,
REBEL,
DEFY.”***



We Who Stand the Most



By, Hybachi LeMar

DEDICATION

3

For my love "Celestria"; my cousin Kiki & all suffering on Death Row; the social outcast and all I've wronged before becoming Conscious (except the State).

For the struggling mother; the 'cutter' & contemplator of suicide. The desperate & lonely addict; the homeless; my dead homies, & french-inhaling spliff-rollers holding their heads in the Struggle. For the broken-hearted lover & those who lose sleep in the night. To P.K in Frackville, the comrAde @ Ely; South & N.W. Chicago ABC;229;A.P.; the Hungry & every 'hood consumed with the fire to Resist, Rebel & Defy.

BACKLASH

"Hanged in Chicago, Beheaded in Germany, garroted in Xerex, shot in Barcelona, guillotined in Montbrison and in Paris, our dead are many: but you haven't been able to destroy anarchy. It's roots grow deep. It sprouts from the bosom of a rotten society that is falling apart; it is a violent backlash against the established order; it stands for the aspirations to equality and liberty which have entered the lists against the current authoritarianism. It is everywhere. That is what makes it indomitable..."

- Emile Henry (1872-1894) to his jailer shortly before his execution for detonating a hand-made explosive at the Gare Saint-Lazare.

THE SHELL: The observable exterior - it appears easy to grasp; to conveniently manipulate or kick around at ones own dis/pleasure. Common, it seems; insubstantial and harmless. But existing deep within its seemingly passive & controllable state lies a core, a nerve-center within which harnesses all which the fingers of society, & the existing order has manufactured & discarded into the resevoirs of the collective social subconscious. Its Potential; **unacknowledged.**

Its Volatility: **Obscured.**

Beware, any tyrant or tyrannical institution who would so carelessly (mis)handle such an one.

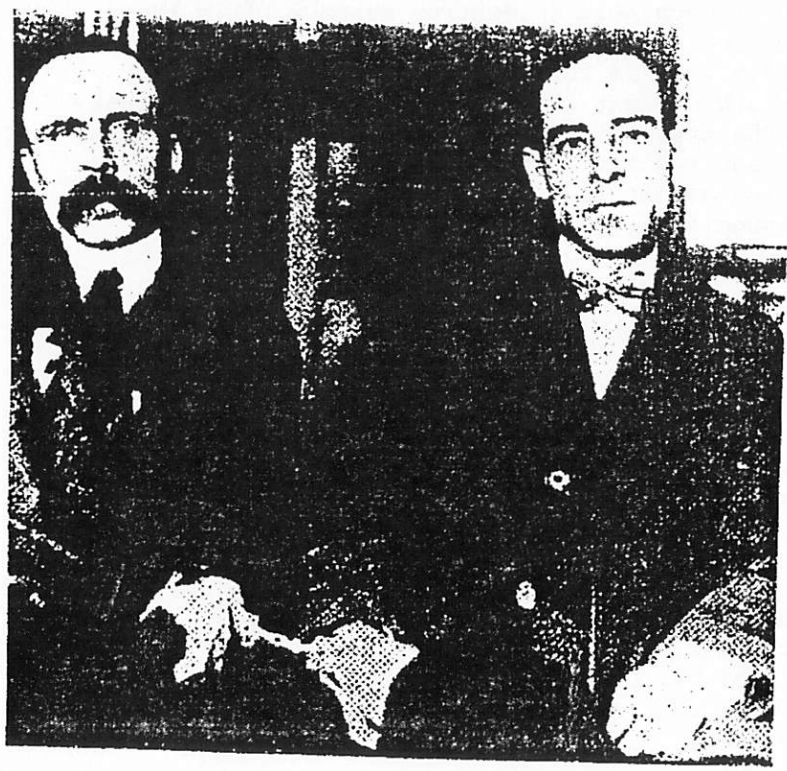
Anonymous In An Anonymous Crowd

Before the switch was pulled on Sacco & Vanzetti; before the last words: "Long live Anarchy!" were transmitted from the reluctant restraints of the electrocutioner's chair*, Italian anarchist Bartolemeo Vanzetti described himself in his A Proletarian Life as "anonymous in an anonymous crowd."

* Nicola Sacco, "Viva l'anarchia!"

Bartolemeo Vanzetti

Nicola Sacco



Upon his arrival into the States on June 19, 1908 the dreams of entering a country rich with the mystique of new optimisms were shattered as were those of many other emigres who migrated into the bowels of the amerikan "hell pit". In fact, though he lived fairly decently in his native land - moving principally to "put the seas between" him & the grief of losing his mother to cancer - he found civilian life in this country much crueller & much harsher than the one he'd left.

In a letter to his aunt, he conveyed how he'd:

...seen human greed and egotism poison every mouthful of food...darken the glory of the sun, violate natural law...nurture corruption, plant hatred...every kind of shame, every kind of misery."

The repressive round-ups of radicals, people being killed on picket lines, mass deportations & framing of thousands of socialists - many who were anarchists - protesting Exploitation as well as the Great War, were becoming countered with the knee-jerking reflex of Propaganda By Deed. It was a time when violent retributions were called to the fore, & frustrated radicals across the country were responding to the call!

Ingeniously crafted home-made explosives were mailed to heavy-duty exploiters across the country, including John D. Rockefeller himself, in manila envelopes concealing metallic, slugged dynamite sticks & slim vials of acid. Inconsolable communiques from The Anarchist Fighters denouncing the tyrannical institutions of the amerikan power structure reverberated with the detonation of midnight bombs in New York, Pittsburgh, Boston, and New Jersey. Moreover, a Red Scare was beginning to include a number of fearless blacks.

A manual, entitled "La Salute e in Voi !" ("The Health is within You !"), by Luigi

Galleani, further educated many with a short fuse for government violence in the incendiary craft.

In one instance, one unfortunate (but brave)⁶ attentater accidentally blew himself up after tripping on porch steps down the street from the not-yet President Franklin D. Roosevelt's home in a D.C. suburb.

In 2008, as the buzzing gate clinked behind me upon my discharge from SCI-GREENE, I couldn't help but feel anonymous in an anonymous crowd, and I'm sure many ex-offenders & have-nots perambulating the urban pavements across Amerika can relate; an understanding "intimately felt" in those of us who find it harder & harder to ignore the creakings of our conscience which those who govern our lives so tempermentally tamper with.

As inheritors of the disinherited Voice which calls for EQUALITY WITHOUT COMPROMISE and FREEDOM WITHOUT RESTRAINT, let's further examine the state of society we co-exist in; how we how we relate to others in STRUGGLE across the world; and see where we can try and push the envelope toward activating a more idyllic way of life without trippin and blowing ourselves up in the process.

AN UNDERSTANDING OF SOCIAL FORCES

While the quote which opens this writing may bombard some with feelings of apprehension & antipathy, many from other walks of life - including our own - can relate in a way that may appear taboo to the more privileged of this world.

From the water polluted slums of Haiti to the single mother struggling to make it - even crying - deep into the night of Amerika: the excessive demands we've been thrown by an exploitive establishment are cocktailed with perpetual Inequality, inexplicable Oppression & pervasive violence of prison guards & a host of other supp-

ressive realities bombarding the underprivileged masses. And fortunately, for society and the love necessary to develop & nurture its growth; you can only hold down so many upside-down cups in the sink of Poverty for so long until one, then two shoots up and rises to the surface.

7

Emma Goldman relates these fierce bombardments to to the brewing of a storm:

"To the earnest student it must be apparent that the accumulated forces in our social and economic life, are similar to the terrors of the atmosphere, manifested in storm and lightning."

and that:

" To thoroughly appreciate this view, one must feel the indignity of our social wrongs; one's being must throb with the pain, the sorrow, the despair millions of people are daily made to endure." (3)

While it is a necessary step - forward for society to evolve from the primitivity of violence, it would be naive to ignore the hostile hand so many have so honorably resisted with practical, as well as ideological refutation.

From the peaceful Salt-March protests of Ghandi in the face of the arms-wielding imperialist government of Britian over India - to the "By Any Means Necessary" defiance against Power of Malcom X, and the demonstrations tear-gassed in the face of the parasitic G-8 Commission, in Pittsburgh at the end of 2009.

It's been a historic struggle against the idea of dominance; and until Liberty is no longer an empty word, our inner being " throbs " for the inception of this higher ideal!

An understanding of social forces is a pivotal step in the life of an individual and society en

masse.

8

It's the Peculiar Awakening within the human being.

It's the hour the light "turns on" in the faculty of Reason.

It's the moment we look into the mirror, and "question".

The first step in resolving a crisis is to first recognize that a crisis "exists."

The every-day crises we struggle in subjection to are (and quite literally) overwhelming; and it makes its presence known in a restless way.

Outside (and even "within") the wired monotony of social life today in amerika, we wonder why we feel so uncompromisably isolated; so relentlessly held back and subjected to the unyielding scourge of these intolerable forces. These pressures are what becomes of life within the demeaning hands of dictation & coercive authority.

To exist so unnaturally bound to the mercy of a foreign will, summons within, an existential "war - cry" that refuses to be ignored, calling forth all the latent forces of the soul which inhibitedly aches beneath the bridles it's been belligerently leashed to.

Alexander Berkman gave this careful attention when he noted how:

" Beneath the spirit of intolerance and persecution is the habit of authority: coercion to conform to dominant standards, compulsion - moral and legal - to be and act as others, "according to precedent and rule." ("ABC OF ANARCHISM")

When we look at our li es & of those around us, we see that many of our lives (many "millions") have been turned upside - down due to poverty,

imprisonment, dis-ease, & the arduous struggle to fit into something in which our nature forbids. 9

We know that noone deserves the hand from this "set-deck" we're perpetually dealt - that it doesn't "sit right" in us knowing that we serve such an insatiable " machine " which so apathetically ignores the grumbling in the hunger pain of Conscience.

It's a painful truth for this country to swallow that many of us find suicide* a more tolerable alternative than life under these seemingly unresolvable conditions.

" Government " is nothing more than a pawn - mover which serves to gratify the appetite of of a parasitic elite. And the advantage of Privilege among the elite is only as secure as the disadvantage maintained by the masses they dis-empower.

The princes of eastern India went so far as to use living people in chess games on checker-board pavements from the veranda they amused themselves on in their courtyard. - Much like prisoners & society, today; but with less rhetoric and upgraded sophistication.

The philosophy of Anarchism teaches that when we move without kings (presidents, landlords, bosses as well as any other who would govern our existence), the fundamental strife that comes with "advantage" & "disadvantage" would not only cease to exist, but would be a practical & rational advantage to all - morally, economically, & spiritually, as well.

"No man has the right to govern another man." - Francisco Ascaso

* It's estimated that one person every 20 minutes commits suicide in the U.S: 30,000 per yr

Of Seditious, the Vices of Established
Morality, & the Inclination
Toward Universal Rebellion

10

" Many claim that it is insane to resist the system; but actually, it is insane not to. " *

- SEDITION: 1. An insurrection against constituted authority.
2. Conduct consisting of writing, or acting against an established government or seeking to overthrow it by unlawful means: resistance to lawful authority.

Many inquisitively ask: "Why Revolution? Life is more than Revolting; it's more than Rebellion," to which I reply that to abstain from standing up to a life of injustice is to fall in cooperation with every injustice extant.

History is loaded with seditious spirits unafraid to challenge the "morality" of their respective era - not only ideologically, but "practically" as well.

In ancient Rome, when the slave-owner Lentulus Batiates satiated his moral appetite by pitting his trained slaves against each other in gladiator school, 76 of his prisoners (including the infamous Sparticus) decided to revolt against their condition - devising a well-planned insurrection

*Numia Abu Jamal

managing to steal knives from the cook shop,
ultimately leading to their escape & eventual
organizing with local agricultural slaves who //
swelled their numbers.

No longer would they bend the knee of their
Conscience to the dictates of their Roman lords.

In the not-so-distant past, the moral constitution
of amerika was also met with seditious opposition
by many of its slaves & their abolitionist
comrades who understood all too intimately the
necessity in rebelling against the mores of the
established order (much to the reproach of the
most adamant authorities) - even in the face of
Death itself!

These were the Nat Turners and the John Browns of
the era whose defiance remind us that our human
dignity is a code more worthy of living by than
customs & values Capitalism seeks to confine us
to.

Oriental Seditious.

Moreover, before the Soviet Revolution brought
Leninism to China (1917), the majority of social-
ists on the scene were anarchists who challenged
the institutional mores.

"They eloquently put forward ideas of egalitari-
anism, especially emancipation of women from
family bonds and of the peasantry from exploita-
tion that would become part of the Chinese vocabu-
lary of revolution."*

Proudhon, Kropotkin, & Bakunin were studied, &
with articulation the need to revolt against the
aristocratic Confucianism was indefectibly broken
down: This seditious ideology of Equality went
against every moral principle the ancient dynast-
ies of imperial rule had stood for.

* John Fairbank, "China: A New History," 1992

It's the weed of "civilizing" which chokes man's reasoning powers that he may grow accustomed to the idea of forfeiting his liberty at another's convenience.

12

But when the individual - stunted from reaching the Ideal his or her essence is destined to attain becomes fed up with feeling disempowered, the individual then becomes aware that s/he's been deceived - that in actuality, it is government which is the inventor of war; that it is its legislations which evokes "disorder" and the chaos which all of us see manifesting itself in the here & now. And when he overstands that to be compelled to pay for "rent", and tithe taxes for such life-necessitated requirements as water & food, that it boils down to nothing less than "legalizedextortion", the individual awakens, disenchanted from the pendulum of the amerikan dream that subdues him. He sees his right to resist.

Though the vices which virally predominate society are as old as established society itself, we can begin to purge ourselves from its dementing stronghold by dismembering its moral fiber & foundations and rebuilding our lives with the vitues of anarchist theory and practice.

The world , of coursewon't be entirely free of imperfections, but considering the countless & life-arresting struggling destroying us day in & day out, we can understand where Alexander Berkman was coming from with better clarity when he stated:

"Certain other crimes will persist for some time, such as those resulting from jealousy, passion, and from the spirit of coercion and violence which dominates the world to-day. But these, the offspring of authority and possession, will gradually disappear under wholesome conditions with passing away of the atmosphere that cultivated them."

Fueled with well-articulated resistance, the Chinese anarchists played a significant role in the overthrowing of the Manchu Dynasty; which before 1911, was a pre-occupying ambition in radical circles.

13

One of the founders of Chinese anarchism, Li Shizeng, defiantly voiced that while radicals for the new republic “advocate overthrowing the Manchu government just because it is Manchu.” (there were racial tensions between the Han & the Manchu) the anarchists, on the other hand, “advocate overthrowing the Manchu government just because it is government.” (Anarchism and Chinese Political Culture, by P. Zarrow)

Among the reasons for this was in Shizeng’s shared view that “women’s oppression was certainly shaped by the class system...Much of the blame (was placed) at the door of superstition and a ‘false morality,’ promoted by men to enforce their power over women, as well as by authoritarian philosophies like Confucianism.” (see Black Flame, Schmidt & van der Walt)

While historic unrest was unraveling in China, two other martyred anarchists in Japan voiced Sacco’s seditious “Viva l’anarchia!” outcry from their very own native tongue: the same defiant proclamation escaped the lips of Denjiro Kotuku and the “lotus flower” Sugano Kano, who were among 12 sent to the gallows in the 1911 *High Treason* incident.

“It is necessary to arouse the people of society,” Kano enticed amidst the throes of heavy government violence, “by instigating riots, undertaking revolutionary action, and engaging in assassinations.”

Kotuku – who’d already translated the Communist Manifesto before getting pinched for anti-imperialist activities – emerged from his prison pit with a new, seditious translation of Kropotkin’s The Conquest of Bread. In the Philippines, the anti-authoritarian translations of Reclus’ writings circulated in the Tagalog language, as well.

From East to West: the unyielding spirit of virtue has known the existence of government as a vice – a vice worth universally rebelling against.

14

"(It is necessary) to rally not a few, but all, countries in a single plan of action (for an) international revolution... (toward) universal world-wide revolution."

~ Mikhail Bakunin

The Wisdom of Seditious

Berkman also goes on to refute the idea of "laziness," describing a so-called lazy person as a "square man in a round hole... the right man in the wrong place;" expounding that we become "lazy" when we're overwhelmed with doing things we don't want to do: when we're pressured to do things that our hearts are simply not into.

The wisdom of sedition teaches that once we subtract inequality from the equation in the social environment; correspondingly, the amount of envy will naturally decrease. Make the capitalist state a thing of the past; and consequently, the less gluttonous the future of any society will become.

Privileged skeptics & those in positions of power promote the idea that sedition is immoral, worthy of nothing but confinement and condemnation. But if such seditious proclamations are truly immoral, then Immorality itself is undeserving of the ethical cross to which mankind has nailed it.

"'Look out for number one' is a prescription for demoralization, corruption, & ultimately general catastrophe... Cooperation for the common good & concern for the rights & needs of others must replace the dismal search for maximization of personal power & consumption if the barbarism of capitalist society is to be overcome."

~ Noam Chomsky (Radical Priorities)

In conclusion.

In Anarchist Morality, Peter Kropotkin relates Human Thought to the swinging of a Pendulum, which-through the course of time "frees herself from the chains with which...rulers, lawyers, ...have carefully enwound her.

"She shatters the chains," he went on to elucidate."She subjects to criticism all that has been taught her."

The brevity of life & its circumstances confirm that it's time for us to utilize the momentum of our restrained desires & free ourselves from the leash of every governing force holding us back: Here and abroad.

15

One NPR broadcast recently aired, for example, how many emigres are voicing how desperately the N.Korean government insulates the masses from the "outside world."

While their love for their country's profound; its when many flee to S.Korea, China, etc. that they're able to see - from the outside looking in - how deceptively media had distorted their world-view.

Where repression is this severe, there there can only (naturally) grow an inclination toward an ever-amassing wave of popular rebellion.

The repressive force is, consequentially, able to give rise to a resistance reminiscent (but unique) of the infamous 1919 uprising against the Japanese occupation, and the Uiyoltan



(Band of Heroes), Korean Anarchist Federation (KAF) & Black Flag Alliance which arose in its wake.

16

"Reminiscent": in that mass resistance is a conceivable threat should the people at large resist their own invasive government, its nuclear threat and media-muscling (tecknology).

"Unique"- in that whereas major revolts (like the Kirin Revolution in neighboring Manchuria [1929-1931]) were primarily peasant uprisings, the dynamics of resistance are shifting toward a more urban setting.



Shin Ch'aeho

As mentioned - they definately have anti-authoritarian roots. KAF, alone, had branches in Manchuria (KAF-M) and China (KAF-C) as early as 1929. And there was already an East Asian Anarchist Federation which, according to Schmidt & van der Walt, "linked anarchists in China, Korea, Japan, Taiwan (Formosa), Vietnam, and apparently India."*

They- as exempld - have a history which swings in their favor as we do in the West!

Without a doubt, we share a common thread with anti-government forces throughout the world who we-in more ways than one- move in ideological sync with.

Who of us in the prisons & slums of Amerika can't relate to Korean anarchist Shin Ch'aeho's

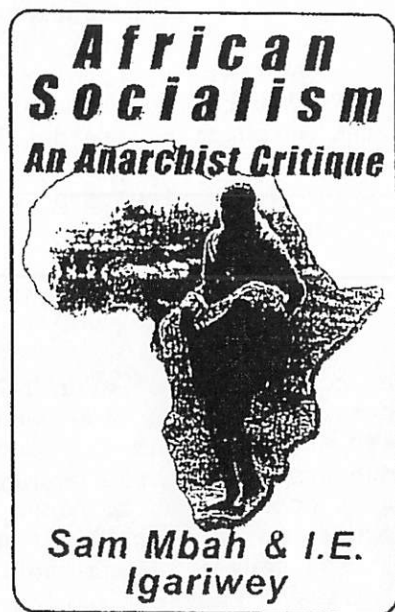
"Korean Revolution Manifesto"**. - That
seditiously resonant call to rise to
"destroy the system of economic exploitation,
...destroy servile cultural thoughts..."?!

We can't help but feel an inalienable
affinity with the heart of every have-not who
knows that "moral decline" is a product of
government power!

It'd be "unethical" to turn our heads away
from the truth that world - wide liberation
calls for the organization of universal
rebellion!

* "Black Flame: The Revolutionary Class
Politics of Anarchism & Syndicalism"

** 1923





Like Kropotkin, Errico Malatesta (1853-1932) observed that humanity is "enslaved from the triple viewpoint, economic, political, and moral." 18

In having devoted this chapter to the third viewpoint, it should finally be remembered that there'll always be people in this world who attack you morally in the struggle toward a self-actualized existence. Whether you're dealing with people in positions of power, or the judgemental & self-righteous who get off on demoralizing and bringing you down in the streets: The key is to make a mental note of it & move on; refusing to be enslaved. (Enslavement of every form is the very

thing that we aim to destroy, everything which imprisons, be it economically, politically or "morally" motivated.) It's a priority that we share as responsible, dedicated (and radical) beings. And it's a daring, courageous defiance against our previous faults as well as all such moral assassination attempts.

Chomsky poignantly stresses the importance of this in recalling that:

"Anger, outrage, confessions of overwhelming guilt may be good therapy; they can also become a barrier to effective action, which can always be made to seem incommensurable with the enormity of the crime. Nothing is easier than to adopt a new form of self-indulgence, no less debilitating than that of the old apathy. The danger is substantial. It is hardly a novel insight that confessions of guilt can be institutionalized as a technique for evading what must be done."

To free ourselves from this self-destructive indulgence, it's important we never lose sight of our Purpose in a world that needs us to not give up when we're momentarily thrown to the ground.

Remembering you're never alone - regardless of wherever you are in life - is grounded in as much truth as Lou Marinoff's words, when he advises the morally-targeted reader to:

19

"See if you can practice moral self defense by refusing to accept an offense next time it is offered to you.

At the elementary level, do not take the offense personally: you are not obliged to." (Therapy for the Sane)

Regardless of whatever history you may have had, remember that noone's is flawless & that it's our call to see the stumbling blocks in our lives as stepping stones, that we may be able to overcome them; and not only this - but to help the world around us overcome them as well.

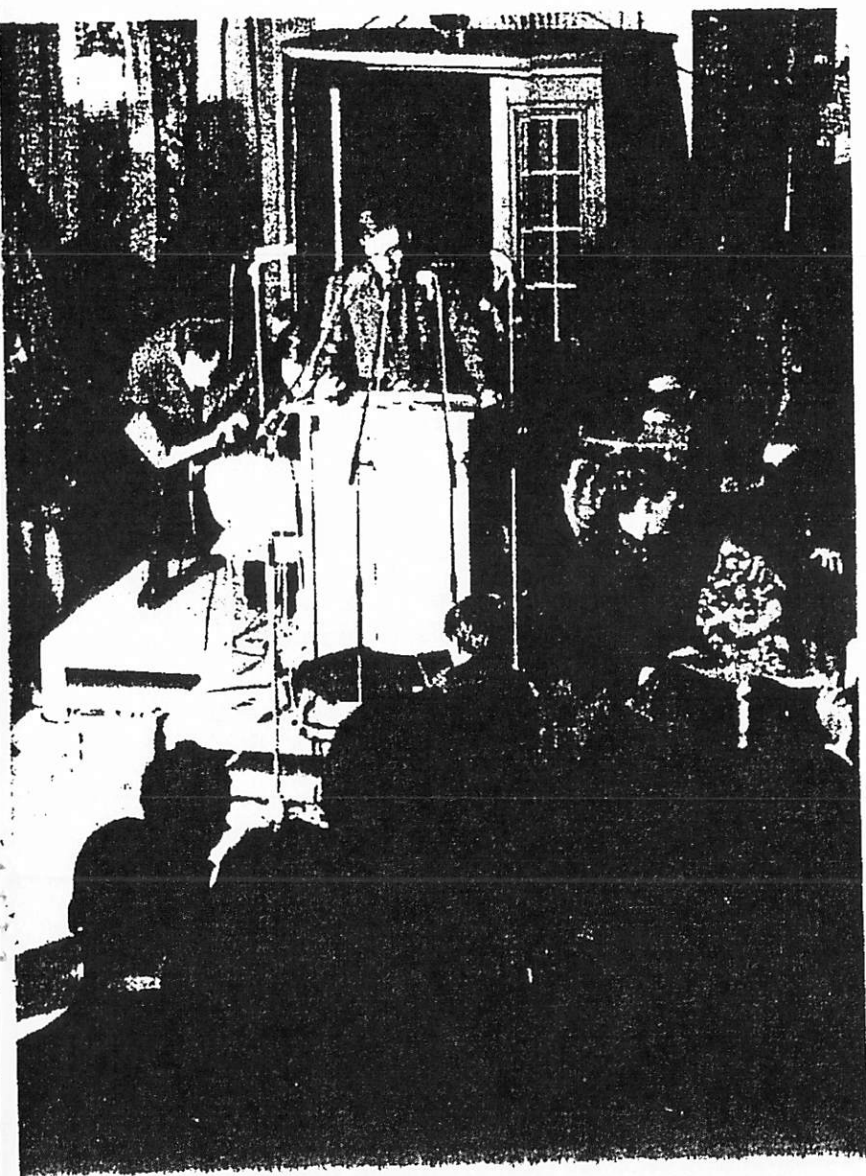
The future depends on us reexamining the pitfalls of our past.

It depends on the rebellious breaking - away from individual as well as universal coercion.

"Struggle! To struggle is to live, and the fiercer the struggle the intenser the life. Then you will have lived; and a few hours of such life are worth years spent vegetating." - **PETER KROPOTKIN**







Notes for Innovative Defiance From Dada to Immediatism

Officially born in 1916, the Dada movement was, according to Calvin Tomkins, "more than just a reaction against war and the society that fostered it; Dada attacked anything conventional & sacrosanct – government, literature, art... "(It) itself was never an art movement. It was first and foremost a revolutionary state of mind, a violent assault on all accepted values."

Hatched from the upheaving flame of defiance against the 1st World War, its ideological vein extends as far back as the anarchism, which convulsed the order of Europe throughout the 1880's. Young, anti-conformist minds rebelliously withdrew from their warring countries to the neutral town of Zurich, Switzerland, where this contorted, amalgamating creature was given its breath. It emerged as the anti-art movement. The slanted print amidst a world of straightened convention. The mustache on the Mona Lisa of moral custom & value.

More than simply a nest for artistic nihilism, the Cabaret Voltaire (see preceding page) became a large, narrow room for daring idealists to breathe rebellion into its nostrils; animating the revolting wings of the movement. It sucked its teeth at the mundane imagination of established order, taking Surrealism, Abstract Expressionism, pop Art & every artistic expression beyond the reaches of orthodoxy.

Jean Arp – one remarkable innovator from the Cabaret – expressed: "The normally constituted bourgeois possesses rather less imagination than a worm & has, in place of a heart, a larger-than-life-sized corn which troubles him where there is a change in the weather – the stock exchange weather."

Artistic revolutionary Marcel Duchamp upheld the Dada movement he helped initiate, as "a sort of nihilism... a way to get out of a state of mind – to avoid being influenced by one's immediate environment or by the past, to get away from clichés – to get free." - a freedom that was certainly ached-after by one typographical outlaw (Jules Heuberger), who spent a lot of time in & out of the slammer for publishing anarchist leaflets.

What we can do today is bring something signature to the world of artistic expression. We can turn our very own basements that we record in over spliffs, into incubators of next-level radical culture. All it takes is delving deeper into the freer, untapped side of our spirits & utilizing our immediate resources in an imaginative way.

Hakim Bey's transcending 60-paged work on "Immediatism" (1994) cradles the potential of inciting the type of radicalization which can sister (or even 'mid-wife') the social revolution we're working on building. A rejection of capitalist society's work / consume / die structure, Bey's Immediatism reminds us "the body itself is the least mediated of all media."

A direct outlet with life, as living beings, is a living revolt against virtual slavery – a falling-out from the marching-in-lockstep "zombification" (as Anthony Rayson puts it) pervading society. In unmediated gratification, esp. in this programmed & over-surveillanced & institutionalized age, lies a germ of a counter-culture already slowly incubating in radical circles. The spreading of these "unrecorded gatherings" can only stimulate new life for the movement – if only for its anti-authoritarian nature, alone. It can stimulate – in a sense – a higher form of freestyle. A self-actualizing existence & from an authentically anarchist platform at that!

Bey analyzes where it can head when he writes that:

"If Immediatism begins with groups of friends trying not just to overcome isolation but also to enhance each other's lives, soon it will want to take a more complex shape: - nuclei of mutually self-chosen allies, working (playing) to occupy more & more time & space outside all mediated structure & control. Then... a horizontal network of such autonomous groups – then, a "tendency" – then, a "movement" – then, a kinetic web of 'temporary autonomous zones'"

We're ready to culturally evolve. Society's itching for a social revolution. If taken seriously, Immediatism can give to our counter-culture 'spiritually' what the union can give to it materially – a living, autonomous expression of freedom.



Resist Imperialism

Imperialism (n.): The policy of extending a nation's authority by acquisition of territory or by the establishment of hegemony (the influence of one state over others) over other nations.

24

We impoverished blacks, hispanics & all other non-whites & marginalized in Amerika share an inalienable affinity with all who systematically thrive in the throes of class struggle. And the advantages of resisting the state machine isn't confined to the prison crisis & day to day survival in the streets: It's advantageous to the underprivileged masses whose hands are tied behind our backs in every city, prison, & capitalist-run nation around the world!

We lived menaced by its get-down-on-the-ground dictations and only through a passionate display of solidarity can we unharness the love which will uplift us from its parasitic Despair. We'll return to this; but before we do: a list of countries the U.S government has bombed.*

*since WW11

China: 1945-46	Grenada: 1983
Korea: 1950-53	Libya : 1986
China: 1950-53	El Salvador: 1980's
Guatemala:1954	Nicaragua : 1980's
Indonesia:1958	Panama : 1989
Cuba :1959-60	Iraq : 1991-99
Congo :1964	Sudan : 1998
Laos :1994-73	Afghanistan : 1998
Peru :1995	Yugoslavia : 1999
Vietnam:1961-73	Afghanistan : 2001-
Guatemala:1967-69	Iraq : 2001-
Cambodia:1969-70	

A WORLD OF SLUMS: BREEDING GROUND FOR A
GENERATION OF ANTI-IMPERIALISTS



Half of the entire world is urbanized-over 3.2 billion people; and with the rapid 2.2% percent annual urban growth the Census beaureau anticipates; our numbers are expected to reach the 4 billion mark in 2017; and 4.9 billion by the year 2030.

Considering 47.4 Million living in poverty in this country, have a significant share in this equation, a future of slums for those sardine-canned into the "heavily populated urban area" is well calculated.

26

The "acquisition of territory" has been an obvious method for control since colonialism began. The surviving 0.9 % of Native amerikans know it and so do many of we. though the matrix of this pseudo-reality we wake up & close our eyes to can obscure & blow its authoritarian motives from the palm of our everyday thought-life in the streets. In the havoc of the mania of trying to mentally make it to the next day. In the struggle to make it out the walls of a marginalized existence we feel closing unmercifully in on our potential. Researchers Peter and Ginger Breggin-in over looking this development-focused in on this colonialistic phenomenon as early as 1998, observing that: "Over many decades following the Civil War, blacks were driven from their land [in Amerika] and forced to migrate to major cities in search of industrial jobs and domestic work;" calculating calculating how: "Black land loss exceeded 6 million acres by 1974." That's a whole lot of production power to be expropriated, to say the least.

The imperialist government of Amerika Flexes its muscle on every country it can raise its arms in, coerce, impose its force upon and exploit.

With about 1.3 million servicing its reserves world wide, an incredible 20.6% percent of government spending was on "National Defense" in 2008; Nearly 1.1 million serving its armed forces in U.S. and its "territories."

Over 85,000 throughout Europe.

Some 70-odd thousand force-servers across Russia E.Asia & the Pacific.

Over 8,000 throughout Afrika, the near East & South Asia, including 2500 in Afrika's sub-saharan regions.

While many may imagine that such "Occupational leverage" is safe & well-intentioned & that foreign policy is patriotically favorable from what's seen on t.v., the streets ain't slow; and we've long been internationally disillusioned.

Take Haiti, for instance. It's no coincidence that such a relief effort for the hundreds of thousands of impoverished lives lost in the January 2010 earthquake has been broadcasted the way its been during war-time. A war-time in which even many right-wing conservatives are growing to loathe & demonstrate alongside those on the left against. Haiti has been utterly suffering as the poorest country on the western hemisphere for years.

It says alot, when not even 2 years prior-when war-time sympathizers were a little more visible-the U.S. Government, "itself" was being charged with withholding \$54 million from Haiti for political leverage over the country.-Money meant to provide clean water.

It speaks volumes to reflect how when the pictures of torture (water-boarding) of political prisoners were unearthed in Guantanamo Bay, President Obama refused to expose the images to the media to show the public, to show just how much change we can believe in.

It sheds light on the reality that despite its shimmering facade, the Government is Capitalistic and the imperialist empire of Capitalism has no conscience.

Occupational Amerika is a missile-magnet for the foreign & domestically disinherited who openly declare a "get away from me-I'm not for you; if anything I'm against you" outcry of resentment. Cindy Sheehan and the Code Pink people are bull horning anti-war rallies in the face of government militancy in California; and during a December 4th 2009 protest I was active in, the president's limo was welcomed with vulgarity on the left and shouts of "go home" hostility on the right, here in PA.

Though the current war has the Middle East in the spotlight of the everyday get-byers in Amerika who've long have lost respect for the system, the hoods in the Middle East have shared hostility toward the Establishment for decades. Understanding the U.S. Government's use of Istael as a strategic asset in the wake of Istael's invasion of Lebanon in 1982, Thomas L. Friedman cited these widely-held sentiments of one Senior Kuwait official:

"You have lost where it matters most-on the humanitarian level. Whatever respect there was in the Arab world for the United States as a moral authority has been lost."

(Published in the New York Times,
Nov.22, 1982)

In a more recent article, Diana West, a writer for United Feature Syndicate, asked Iraqi, Parliamentarian Ayad Jamal Alden whether or not Shiite Iran would work with Sunni al-Oaيدا & Sunni Taliban (to test him on a "Washington myth"), he replied: "They all have one enemy. The U.S. -Shia and Sunni differences don't matter to them when it comes to the common enemy."

This "common enemy" realization is what prompted Black Panther Party co-founder Huey P. Newton to shake hands with Arafat in their memorable photo in the generation preceding our own.

Prisons as Breeding Ground for Anti-Imperialist
A Make for Good Conversation.

"The treatment of prisoners gives a certain insight into the nature of the conquering army."

-Noam Chomsky

29

I think if a prisoner in the States celled-Up with an imperialized prisoner of war abroad, it'd make for some interesting conversation. Provided of course, one were bi-lingual or had a cell-neighbor to interpret while ear-hustling through the vent.

It'd be intriguing to see how much empathy can be shared between the two who aren't naive to the fact that it's an existential necessity to resist oppression from the psyche, cell, and society alike

Surely it'd leave an impression on the mind to watch them read from the same paper on the war and nod their heads in agreement that liberty is suppressed wherever Government s are found to exist. And to hear the personalized backgrounds of both respective cultures & how both have shared a sense of disdain toward the bourgeoisie which exist in both countries & how their generation before theirs—their mothers, uncles & aunts—have felt the same way, as well.

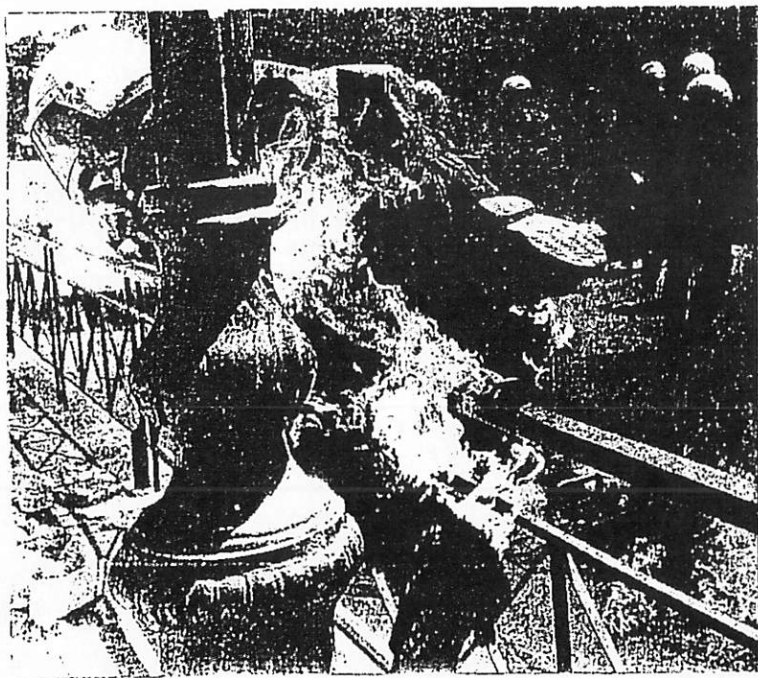
The same malevolent grin the beaten & bare-naked pile of prisoners observed in the face of Charles Graner as the torture photos at Abu-Ghrahah were being flashed in 2004, is the same face U.S. prisoners were looking into at SCI-GREENE less than 5 years before, in Pennsylvania USA. (PA prisoners filed numerous Grievance Reports on Graner only to have them returned to the prisoners' cell, as "Frivolous") Though Lebanon may tend to desert the everyday mind in Amerika as nothing more than a distant geographic locale, the fact that an 87% of the Lebanese live "urban" alongside a rising 82% of

us in the U.S. reveals a correspondence that's not so far-reaching.

Though our cultural lives may differ respectively, both share a marginalized existence. Both have hoods which are armed to the teeth and are "hungry."

30

Inside-outside. Exploitation world wide is the cultivator of the resistant sentiments it incubatorily breeds.



AP

The 'Hood As Breeding Ground For

31

Anti - Imperialist Rebels

Those of us who know what it's like to turn on the kitchen light at night to the scatter of roaches; to open the refrigerator door with nothing - or next to nothing inside it, with nothing in the freezer but ice. A can or two of evaporated milk on the cabinet shelf - we know what it means to be "marginalized."

We know what it feels like to have our stomach touching our back. To face being turned away after standing for over an hour at the bread-line that runs on a 1st come - 1st served basis. To have the thoughts of selling crack race through the mind before the idea of RESISTING to live a life manipulated by an established order is entertained.

It'd be naive to ignore that our day-to-day struggle has an impact on our view of government which demographically dominates us.

It's exciting to know that more of us are refusing to ignore any longer that we

exist more as the "possessed" than the Possessors (over our very lives!).

32

With the middle class dismantling, the divide between the rich & the poor continues to visibly widen.

Amidst the rubble exists maneuverable terrain for urban gorillas from the destitute margins of society who see the logic & necessity for organizing resistance across the slum-belt.

It isn't hard to see why the government faces hostility in its foreign policies abroad & concentration of power here - why it's threatened with popular rebellion at home and beyond.

The genocide - reduced slums, bridge-bottom homeless camps & cardboard-box cities in this country is 1st world Amerika's domestic third world.

Jean-Paul Sarte brings to our attention that:

"The name given by the French to their 'conquests' - possessions d'outre mer (overseas possessions) - indicates clearly that they had managed to obtain them only by wars of aggression. The aggressor seeks out the adversary on his own ground...in the under-developed countries..."

Whether we look at it through the eyes of a foreigner who feels the heat of imperialist occupation, or through our own when they redden in blood-hot resentment when racially-profiled on these streets we're 'colonialized' in:

33

No relief from the occupying forces
on "foreign soil", nor from the brutality
& surveillance saturating the city streets will be
found without a collaborated effort to
overthrow it ! ! ! ! ! ! !

" [N]othing will change until mass popular movements develop, here and abroad, that can struggle effectively against the violence of the state, directed and organized by those who rule the state by virtue of their unchallenged domination..."

- Noam Chomsky

("Radical Priorities")

Capitalism On A Broader Scale

Imperialism - being capitalism on a broader scale - is a powder keg packed with the potential of exploding in any territory it can roll into.

It always affects the poor: those of us who exist marginalized & locked in perpetual struggle within a system which socio-politically "beasts" us.

In fact, V. Dedijs, in his study On Military Conventions, analyzed how the true nature of capitalist societies engage "in the process of

giving birth to the monster of total war."

34

One reason - due to the fact that:

"Rivalry between industrial nations, who fight over the new markets engenders the permanent hostility which is expressed in the theory & practice known as 'bourgeois nationalism'."

What is a bourgeois nationalist?

A 'bourgeois nationalist' is a middle-class opposer of class struggle who represents a nation that capitalizes on the disadvantaged & have-nots.

In the 'hood, we largely view them as international wedgie-havin' cut-throats who snip the ribbon on power deals while severing ties with those of us who can see past their facade of "success." (Not the type of success that serves to uplift the people from poverty; but the kind of success that the less naive of us suck our teeth at.)

Political tensions between the elitist powers are loaded with "permanent hostility" between they & the offended and disempowered masses whom they exploit.

This may come off somewhat twisted to many; but frankly speaking - many of us from the streets start off mutating into "bourgeois nationalists", ourselves.

Without a doubt – many of us have never even heard of the words, let alone knew what they meant; but we fell prey to its disempowering ideology, while “cookin’ up,” slangin’ & bangin’.

How?

Well, “pushin’” enough, can quickly raise anyone on the grind to middle-class (and even upper-class) status. This, in turn also leaves you with now facing the permanent hostility from those who’ve already cornered the market. From those who “locked the spot down” & who’ll always see you as competition in the streets where political tensions between elitist powers are microcosmically mirrored.

In essence – it becomes a war over money & occupying turf in their city (or suburb) not much different than that of U.S. troops deployed in Afghanistan & beyond.

And if the individual happens to rep. @ (gang) flag – whether one realizes it or not – by the very definitive act, it not only makes him (or her) “boojee,” but as bourgeois nationalist as the government politician.

So we see, an individual doesn’t necessarily have to walk with their pants up their butt to fulfill the qualifications of being “boojee.”

And for those of us who grew up on the streets – we know just how much a society of cut-throats is “always in the process of giving birth to the monster of total war;” whether we speak of cultural genocide or nuclear warfare.

RESIST BEING BOOJEE AT ANY COST!

"Revolution is rebellion become
conscious of its aims."*

In the streets that we struggle in & in the prisons
lie a reservoir of repressed life-energy just aching &
throbbing to be released.

We've been looking for every possible way to let it out
so it doesn't consume us; every possible way - except
the one in the direction which is the Source of our
struggle.

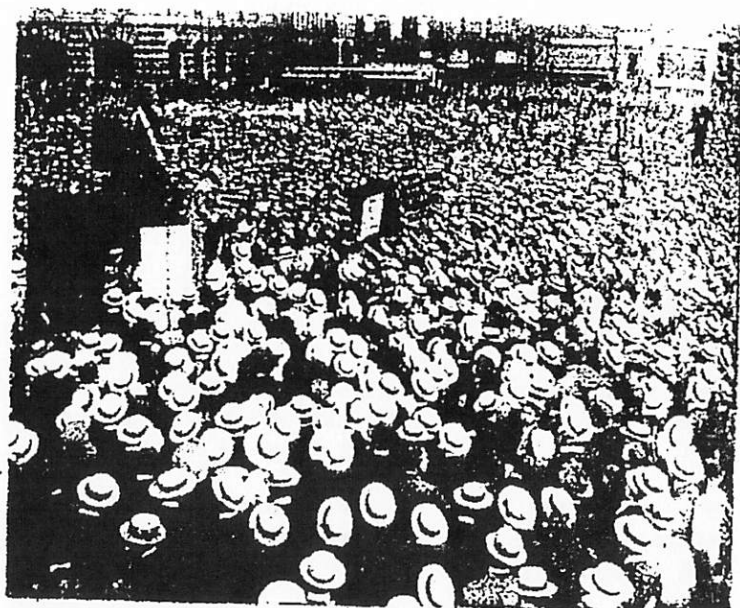
While this everyday struggle can consume us with an
appetite to destroy; to go out set-trippin' & bangin',
or even putting the gun to our own heads; the result
has always ended up being that an extreme dissatisfaction
with life remains. That we still inevitably feel like
walking time-bombs; regardless of the havoc we wreak.
The Establishment remains unmoved by the madness & still
stands.

This falls in line to what Alexander Berkman taught when
he wrote that:

"[C]onditions are not destroyed by breaking &
smashing things. You can't destroy wage slavery
by wrecking the machinery in mills and factories...
You won't destroy government by setting fire to the
White House."

Channeling this repressed energy in a more "constructive"
way will arm us with the necessary instruments for taking
over our lives.

For some, this may be through the the outlet of writing
(propaganda). For others - through insurrection. For
many more, artistic expression will stimulate the culture
consciousness as much as music. And perhaps more
importantly is getting it into our minds the need for
the wage-slaves & the unemployed to take over the work-



Alexander Berkman speaking at an IWW rally
at Union Square, N.Y.C., 1914

force.

A word concerning the latter - for those of us getting out & those of us frustrated with scraping what we can to survive - is long overdue.

About 95% of those in prison (roughly 2 million) are anticipated to step out of the Revolving Door at some point.

Like many of us with a criminal record in the 'hood, the

released prisoner has the most odds stacked against him/her in finding a job to make ends meet.

It leads many to feelings of despair & of giving up, and slipping into a lifestyle we feel there's no alternative to.

There is an alternative, however, that the system ³⁸ doesn't inform the prisoner about before release, and that those of us struggling with nothing nothing in the streets haven't really been hipped to & will be to our individual, as well as collective advantage in checking out.

This thing worth checking out, is the IWW (Industrial Workers of the World).

Every released prisoner & unemployed striver looking for work unable to find any - will find an electrifying outlet of solidarity in plugging in with a union as this.

They've been around for a couple hundred years & their revolutionary perspective revolves around the exploited workers & unemployed.

Many ex-felons (lets face it) have to resort to factory jobs (if we're lucky enough), through some Temporary employment agency.

(Ironically - we're being thrown to the very location where the ultimate battle-ground of the Social Revolution will be waged!)

We see Temporary Employment Agencies sprouting like weeds all over the cities.

Many of these middle-man agencies we see, in fact, crumble under economic pressures or relocate their office for better leverage.

Temp. agencies only provide workers with a fractional sum of what established workers are paid. They operate on a platform of Inequality. - An Inequality in a country where all are so-called "created equal".

The ex-offender and the immigrant worker are distant cousins on the assembly-line of Capital.

How so?

Both are "outsourced" in their struggle to make a living. - (Outsourcing is a "system in which cheap labor is hired by firms to do jobs previously unionized. Notice how many immigrant sistas & brothas (esp.Mexican) and U.S.ex-offenders work for the same temp. agency as many of us with "criminal records". 39

It's truly no coincidence. We need unity & organization is key.

While it may feel gratifying to make an "honest living" in the 'free world' on the outset - which reflects our good intentions - the cost of living, being so profound - is quickly felt in the revolting reality that you're being released from one exploitation into another if leaving the prison wall.

The prison administration's catch-phrase is "that is the price of Freedom;" and that "It's better than the .19¢ an hour you're being paid in prison." But we value Freedom to a higher & greater degree, and recognize their words as an unfeasible reason to exploit the poor to profit the rich in the Establishment of Institutional Greed. The elasticity of Freedom is to be resisted for - beyond the penitentiary wall.

For many with good intentions, these realities (and hard ones, at that!) can be overbearing.

It's no wonder why so many of us "return" for drug-possession & for selling a "controlled substance". It's no mystery why the majority of prisoners are reprocessed for drug offences - whether due to selling the the product or becoming addicted to the mind-altering chemicals, ourselves!

As early as 1965, A. Kornhouser observed in his "Mental Health of the Industrial Worker," that:

"The assembly line worker tends to regard both his job and himself with contempt."

H. Richard Lamb further expresses how:

Trapped in a monotonous, meaningless dead-end



Lucy Parsons

40
occupation, he wants to escape that existence or, at least, to see his children escape. The conviction that he is simply an unimportant cog in a giant industrial machine lowers an individual's feeling of personal growth."

We know, more than anyone, how short life is. Our climbing out of this existentially depraved hole is centered around our Resolve: of continuing our lives as wage-slaves to the grave, or taking practical steps to finding new life among the living.

We've been struggling too long in the suffocating bag of Capitalism, sucking the sanity from the heaving lungs of our

lives. Only by going on the offensive can we gain a socio-economic grip on life from the governing hand short-changing us all. Our getting ahead is proportional to our getting Active.

It includes adding substance to the radical working-body unionizing to strengthen the back of pre-social revolutionary society.

It includes strengthening the fist of Solidarity with the millions of workers who hate exploitation as well, that we may all stiffen the blow of the General Strike: the organized action of the refusal to work for the exploitative government on a mass level with the ultimate goal of taking over (socializing) the means of production for common use.

We're seeing this happen today in Greece, due to pension & salary cuts and tax increases of their government's bail-out.

And here in the U.S., there are currently millions unionizing for a world without bosses; without exploitation, & for a self-managing society, as well!

The unjust institutions which work so much misery & suffering have their roots in government." -(Lucy Parsons)

We're living in a time where the spirits of the hungry & desperate
Are waiting for us to organize & get active, already. The spirit of
these pre-revolutionary times is stirring for us to organize popular
rebellion & attack along anti-government lines of thought here in
the U.S.; in the factories, the pissy alleys & the prison cells.

While differing fundamental perspectives – such as violence, and
organization – are definitely worthy of consideration, the fact
remains that the decibel level of conscious defiance is relatively
low in Amerika. It's time to turn the decibel level up a few
notches to a degree that cannot help but be heard.

It's time we further co-operative efforts & get active in wiring the
revolution together.

Anarchist Black Cross is doing explosive & tireless propagandist /
agitation work and are taking it to the next level in the prisons &
'hood. Other important lines of resistance can turn it up by
connecting closer with the streets, the prisoners, as well as in other
respects in these increasingly volatile times.

For example, dual unionism, in which syndicalists organize outside
the existing unions (e.g. the IWW's), will find such a fuse more
socially pyrotechnic than in the sparks produced in (factional)
friction. In light of this, the wave of collaborated resistance
against the current war can only fan the flames of agitation.

The soldiers fighting today in the Middle East are like the soldiers
who are ordered to shed blood by every government throughout
history. They're – for the most part – members of the working
class and children of hard-working class mothers & fathers who
struggled through the years to put food on the table & clothes on
their backs – like yours & mine. The syndicalist movement has a
history rich in spreading the anti-militarist message to those of our
social class, who've been drilled into serving the war machine with
unquestioned obedience.

Spain. Britain. Cuba – at the dawn of the 20th Century – these are

Only a few of the various locations anarcho-syndicalists have sown the seeds of anti-militarism among wartime troops.

42

Insurrectionist anarchists share this anti-militarist affinity & have so, for hundreds of years, as well. A far back as 1897, for example, the insurrectionist-anarchist Michele Angiolillo declared at his trial that his act was not only a response to the repressive force against Spain's anarchists – but was also for “Spain's atrocities in its colonial wars in Cuba & in the Philippines.”
(Black Flame, Schmidt & van der Walt)

So we see that while the tactical means between contrasting perspectives vary, both desire a common end – which is equality, the end of exploitation & the taking over of the means of production; from the hands of the State into the hands of the people. As if we look close enough we'll see similar opportunities organically (& spontaneously) become accessible around the table.

The offensive breath of “government order” is blowing at the wick of volatility with tightly clenched fists & inflated cheeks. All that it needs is a more combustible fuse. Let's give it what it needs. Let's organically resist, rebel & defy!

“(A)narchists believe that no effective conquest in the economic field is possible so long as the means of production remain the personal property of the capitalists.”

~ Luigi Galleani

“Revolutions are never made. Neither by individuals or secret societies. They come about automatically, in a measure... the current of events & facts produce them/// They are long preparing in the obscure consciousness of the masses.”

~ Mikhail Bakunin

In Solidarity, Hybachi LeMar



IWW directory

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Idaho

Boise: Ritchie Eppich, def., PO Box 453, 83701 (208) 371-9752, eppich@gmail.com

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Waukegan: PO Box 274, 60079

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Starbucks Campaign: 44-41 11th St. Fl. 3, Long Island City, NY 11101 starbucksmonday@yahoo.com
www.starbucksmonday.org

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Madison GMB: PO Box 2442, 53703-2442 www.madisoniww.info

Lakeside Press IU 450 Job Shop: 1334 Williamsen, 53703, 608-255-1800, www.lakesidepress.org

Madison Infoshop Job Shop: 1019 Williamsen St. #5, 53703 608-262-9036.

Just Coffee Job Shop IU 460 1129 E. Wilson, Madison, 53703 608-204-9011, justcoffee.coop

GOK Local 4: PO Box 811, 53701 608-762-9036

Railroad Workers IU 520: 608-358-5771, eagone_w_debi_2r@yahoo.com.

Minneapolis GMB: PO Box 070632, 55207 414-83-3557.

A SURREALIST PROGRAM OF DEMANDS ON THE GULF OF MEXICO OIL DISASTER

Occasional, with your silken look! whose soul is inseparable from mine; you most beautiful inhabitant of the terrestrial globe, who have set our disposal a seraglio of four hundred suckers; you in whom, linked indelibly by a common accord the sweet communicative virtue and the divine graces are nobly present, as if in their natural residence, why are you not with me, your nursery, to be against an aluminum breast, both of us sitting on some seashore rock, to contemplate the spectacle I adore!

—The Songs of Malloré

We are through with the rational, reasonable, realistic and scientific solutions of faith-based positivism. Instead, we make the following demands and dedicate them to Judi Bari, an Earth First! liberator and lover of old growth trees who was car bombed by the forces of law-in-order twenty years ago on May 24th. Long live Judi Bari! Solidarity with Marie Mason, Osa Blanco (New York), Munira Abu Jamal, and the Tarnac 9!

1. CLARIFICATION: It needs to be made clear that this is not an "oil spill." This is a manmade disaster. Depending on which official version you chose to believe, somewhere between BP's ridiculous estimate of 210,000 gallons and well over 4 trillion gallons of oil have been pushing into the ocean every day since April 22, 2010. A "spill" is what happens when a drinking glass of water tips over; this is and always has been an unstoppable, unpluggable, uncleanable, uncontrollable, unleashed man made geyser of toxic disaster.

2. PEOPLES TRIBUNALS FOR ECOTERRORISTS: An injury to one is an injury to all! We charge every BP America executive and governmental overseer of offshore oil drilling with manslaughter and ecocide. The mansions, yachts, and private jets seized from these executives and bureaucrats will be converted into sandboxes, tree forts, rain gardens, greenhouses, and recreation parks. The accused must face a people's tribunal and stand trial in the Gulf Shore communities that their actions (and inactions) have affected. The jury will be made up of those drawn from the communities that their actions (and criminal inactions) has most affected, particularly the families of those eleven workers killed when the BP rig exploded. Bussed in from the cities, the underground, and the countryside, members of the Earth Liberation Front and Earth First! should be on hand to witness the proceedings, especially those who are currently serving harsh prison sentences for their work in defense of the natural world. The least we can hope for as an outcome is that the accused will be tarred with their own petroleum wastes and feathered with the soiled plumage of murdered birds.

3. DISMANTLING OF ALL OIL, COAL, AND NUCLEAR POWER COMPANIES: The obscene perpetuation of environmental devastation and endless wars in the name of energy company profits cannot be tolerated any longer. In the name of humans pen, airplane, frigate, bink, marlin, sea bass, laughing gulls, octopi, and piping plovers, we demand an immediate and total cessation of the violent industrialized extraction of oil and coal from the Earth. We also call for the shutting down of all nuclear power facilities, whose foul radioactive wastes threaten ecologies everywhere.

4. DISSOLUTION OF ALL MEDIA CORPORATIONS: Our friend in New Orleans, Max Cafard, reports that monstrous tentacles of oil measuring ten miles long and three miles wide continue to grow beneath the waves, yet tellingly the media industry remains fixated on the multicolored "sheen" on the sea's surface. News outlets dutifully parrot the oil company's party line of official estimates and explanations. When one BP official said that this disaster was a good opportunity to experiment with pollution containment, no news agency explored the implications of an industry that can trigger a catastrophe and then grope around in the dark for a way out of it. In another interview with a BP spokesman, the CNN reporter concluded the report with the sympathetic assurance that "We're all praying" for the corporation. Clearly, the media serve only the interests of their stockholders and the State in their coverage of this atrocity. Therefore we call for all equipment and broadcast network technology currently used to disseminate these outrageous lies and propaganda ("We're glad that you're on the job, Admiral!", "Don't worry—warm water microbes break down the oil") to be collectivized and redistributed on street corners in order to encourage more participation and free expression in the report and analysis of such tragedies.

5. EMERGENCY MASS ACTION: We call upon everyone to defend your homes, your loved ones, and the Earth from corporations. We've seen the graffiti in Mobile, Alabama: "When life gives you oil spills, make Molotovs!"

South Chicago ABC **ANOTHER PARADISE LOST!**



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**THE SURREALIST MOVEMENT
IN THE UNITED STATES**